निष्क nishká, m. (n. *rare*) gold (silver) neck *or* breast ornament: *used as a weight (varying with the period)*; *a coin (of variable value)*: **-ka*nth*a**, a. (**î**) wearing a gold necklace.  
निष्कण्टक nish-ka*nt*aka, a. free from thorns *or* enemies; **-kampa**, a. not trembling, immovable, motionless; unmoved, steadfast: **-tâ**, f. firmness; **-karu*n*a**, a. pitiless, cruel; **-karman**, a. inactive, idle; **-karsha**, m. drawing out, extraction; essence, substance, main point: ab. chiefly, mainly; **-karsha*n*a**, n. drawing out, extraction; putting off; **-kala**, a. lacking parts, undivided; frail; m. decrepit old man; **-kalaṅka**, a. spotless, undefiled; **-kalmasha**, a. sinless, spotless: **î-bhû**, become spotless *or* sinless.  
निष्कान्त nish-kânta, a. uncomely, ugly; (**nísh**)**-kâma**, a. free from desires; disinterested (*act*); **-kâmuka**, a. free from worldly desires; **-kâra*n*a**, a. having no cause *or* motive; disinterested: °-, **-m**, ab. without cause, from disinterested motives; **-kâshá**, m. scrapings *of a pan*.  
निष्किंचन nish-ki*mk*ana, a. having nothing, penniless: **-tva**, n. poverty; **-kilvisha**, a. free from sin.  
निष्कुट nish-ku*t*a, m. n. grove; **-kutûhala**, a. free from curiosity; **-kula**, a. having no family, whose family is extinct, alone in the world: **-tâ**, f. extirpation; **-kulî*n*a**, a. of ignoble family.  
निष्कृत nish-k*ri*tá, (pp.) n. expiation; appointed place, rendezvous; (**nísh**)**-k*ri*ti**, f. restoration, restitution, compensation; expiation; **-k*ri*pa**, a. pitiless.  
निष्केवल्य nísh-kevalya, a. belonging to *some one* exclusively: *with* ***s*astra**, n., *or* **uktha**, n. midday recitation meant for *Indra* alone; **-kaitava**, a. free from fraud, honest (*person*); **-kaivalya**, a. mere, simple.  
निष्कोश nish-ko*s*a, a. withdrawn from the scabbard; **-kosha*n*a-ka**, a. fit for picking *the teeth* (g.).  
निष्क्रम nish-krama, m. going out; *first* walk out *with a child in the fourth month after birth*; **-krama*n*a**, n. id.; leaving (ab.); disappearing; **-kráya**, m. redemption; compensation; reward, payment: **-kráya*n*a**, n. redemption; ransom; expiation.  
निष्क्रिय nish-kriya, a. inactive, idle; neglecting *one's religious* duties: **-‿âtman**, a. lazy, **-‿âtmatâ**, f. laziness; habitual neglect of religious duties.  
निष्क्रोध nish-krodha, a. not angry with (g.); **-kle*s*a-le*s*a**, a. free from the smallest of cares, perfectly happy.  
निष्ठ ni-sh*th*a, a. (-°) being *or* situated on; based *or* dependent on; relating to; devoted to, intent on; °-, dependent (*people*, loka, m. pl. = dependants); *with* d. leading to, producing; **â**, f. basis, state; intentness; perfection, completion; summit, limit; end, catastrophe, death; perfect knowledge, certainty, complete familiarity with (lc.); decision, regarding (g.); the terminations -ta and -ta-vat *of the past participle*, one of these past participles (gr.): **-*s*ûnya**, a. irresolute (*mind*).

निष्ठीवन ni-sh*th*îv-ana, n. spitting; spittle: **-*s*arâva**, m. spittoon.  
निष्ठुर ni-sh*th-*ura, a. [√sthâ] harsh, coarse; contumelious, rude: **-tâ**, f., **-tva**, n. harshness; coarseness.  
निष्ठ्यूत ni-sh*th*yûta, pp. √sh*th*iv; n. ejected spittle.  
निष्णात ni-sh*n*â-ta, pp. √snâ: **-tva**, n. familiarity with (prati).  
निष्पङ्क nish-paṅka, a. free from mud *or* dirt, clean, pure; **-patti**, f. being brought about; maturity; derivation, from (-°); **-pattra**, a. featherless; leafless; **-pattrâ-k*ri***, wound *with an arrow in such a manner* that *only* the feathers do not penetrate; **-pathya**, a. ill.  
निष्पन्द nish-[s]panda, a. motionless: **î-k*ri***, render motionless; **-parikara**, a. not having made the *necessary* preparations; **-pari*k*aya**, a. not becoming intimate; **-pari*kkh*ada**, a. having no retinue; **-paryanta**, a. unlimited.  
निष्पाण्डव nish-pâ*nd*ava, a. delivered from the Pâ*nd*avas; **-pâda-ka**, a. accomplishing; **-pâdana**, n. accomplishment; **-pâdya**, fp. to be accomplished, - brought about: **-‿abda-sahasra**, full millennium; **-pâpa**, a. sinless; **-pâlaka**, a. having no guardian; **-pî*d*ana**, n. pressure; **-putra**, a. sonless, childless; **-purusha**, a. having no males; **-pulâka**, a. free from shrivelled grain: **î-k*ri***, free from shrivelled grain; **-pesha**, m. impact; clashing sound; **-paurusha‿âmarsha**, a. destitute of manliness and anger; **-prakâra-ka**, a. free from specifications; **-prakâ*s*a**, a. dark; **-pra*gñ*a**, a. witless, stupid; **-pratâpa**, a. destitute of dignity; **-pratikriya**, a. not to be saved, past help: **-tâ**, f. abst. N2.; **-pratigraha**, a. accepting no gifts: **-tâ**, f. abst. N2.; **-pratigha**, a. unobstructed; **-pratipaksha**, a. having no adversary: **-tâ**, f., **-tva**, n. abst. N2.; **-pratibandha**, a. free from obstacles; unobjectionable; **-pratîkâra**, a. that cannot be helped; irremediable; unhindered; **-pratyâ*s*a**, a. having given up all hope of (lc. *or* upari): **î-bhu**, lose all hope of (prati); **-pratyûha**, a. free from obstacles: **-m**, ad. without hindrance; **-prade*s*a**, a. having no fixed place; **-prapa*ñk*a**, a. unevolved, exempt from multiformity: **-sad-âtman**, a. having real existence without being evolved; -**prabha**, a. deprived of radiance *or* splendour: **-tâ**, f., **-tva**, n. abst. N2.; **-prabhâva**, a. powerless: **-tva**, n. -ness; **-pramâ*n*a-ka**, a. supported by no authority; **-prayo*g*ana**, a. disinterested (*spectator*); useless: **-m**, ad. uselessly; needless, uncalled for; **-pravâ*n*i**, a. fresh from the loom; quite new.  
निष्फल nish-phala, a. bearing no fruit; fruitless, useless, vain; reaping no advantage, unsuccessful: **-tva**, n. abst. N2.  
निष्फलय nish-phala-ya, den. P. render fruitless.  
निष्फलीकृ nish-phalî-k*ri*, leave unrewarded.

निष्यन्द ni-shyanda, m. shower.  
निःष्पन्दता ni*h-*shpanda-tâ, f. motionlessness.

निस् nís, ad. out, forth (V.); prp. *combined* *with verbs*, out, away from (ab.); *nominal prefix*, 1. as prp.: out of; 2. *as negation*: dis-, lack of; without, -less; 3. *emphasizing the following word*: altogether.  
निसर्ग ni-sarga, m. evacuation of excrement; giving away; bestowal, grant; creation; innate disposition, nature: °-, **-tas**, in., ab. by nature; **-*g*a**, a. innate, original, originally formed by (-°); **-padva**, a. (**î**) naturally inclined towards (lc.).

निसूदन ni-sûdana, v. nishûdana.  
निसृत ni-s*ri*ta, pp., v. √s*ri*.  
निसृष्टार्थ ni-s*ri*sh*t*a‿artha, a. authorized; m. envoy.  
निस्तमस्क nis-tamas-ka, a. free from darkness, light; **-tamisra**, a. id.; **-taraṅga**, a. waveless, calm; **-tara*n*a**, n. getting out *of danger*, escape; **-tara*n*îya**, fp. to be got over; **-tartavya**, fp. to be crossed; to be overcome; **-tala**, a. not flat, round, spherical; **-târa**, m. crossing, passing over *the sea* (*also* fig.); liquidation, payment.  
निस्तुष nis-tusha, a. unhusked; purified, pure; **-t*ri*sh**, a. satisfied.  
निस्तेजस् nis-te*g*as, a. devoid of lustre; destitute of energy *or* vigour; spiritless, dull; **-toya**, a. destitute of water: **-t*rin*a-pâdapa**, a. destitute of water, grass, and trees.  
निस्त्रप nis-trapa, a. shameless; **-tri*ms*a**, a. cruel, pitiless (**-tva**, n. pitilessness); m. sword: **-dharmin**, a. resembling a sword; **-traigu*n*ya**, a. not endowed with the three qualities.  
निस्यन्द ni-syanda, °ष्यन्द -shyanda, a. trickling *or* streaming down; m. trickling, effusion; downward flow, stream, discharge; sweat; **-syandin**, a. streaming *or* trickling down; dropping (-°).  
निस्वन ni-svana, m. noise, sound; voice.

निःसंशय ni*h-*sa*ms*aya, a. undoubted, certain; undoubting, sure: **-m**, ad. certainly, undoubtedly; **-sa*ms*ayita**, pp. unquestioned, sure, safe; **-sa*m*skâra**, a. unrefined, ill-mannered: **-tâ**, f. abst. N2.; **-saṅkhya**, a. innumerable; **-saṅga**, a. unattached; indifferent to (lc.), disinterested, free from *all* desires: **-tâ**, f., **-tva**, n. abst. N2.; **-sa*k*iva**, a. lacking a minister; **-sa*mk*âra**, a. not going out, not leaving the house; **-sa*mgñ*a**, a. unconscious; **-sattva**, a. devoid of reality; wanting in courage *or* firmness; weak, wretched; deprived of living beings: **-tâ**, f. abst. N2.; **-satya**, a. untrue, lying: **-tâ**, f. untruthfulness, mendacity, insincerity; -**sa*m*tati**, a. destitute of offspring; **-sa*m*digdha**, pp. not doubtful, certain: **-m**, ad. undoubtedly, certainly; **-sa*m*deha**, a. id.; **-sa*m*dhi**, a. lacking a joining *or* interstice; close, firm (*embrace*); **-sapatna**, a. having no rival; uncontested; unrivalled: **-tâ**, f. abst. N2.; **-sa*m*bâdha**, a. uncrowded; **-sa*m*bhrama**, a. unperplexed (about, inf.); **-sara*n*a**, n. going out; exit; expedient against (ab. *or* -°); **-sara*n*i**, a. pathless; **-sarpa**, a. free from serpents; **-salila**, a. waterless; **-saha**, a. powerless; fainting: °-, ad. in a faint; **-sahâya**, a. companionless, helpless.  
निःसाधार ni*h-*sâdhâra, a. unsupported: **-m**, ad. without a support; **-sâdhvasa**, a. fearless, undaunted: **-tva**, n. abst. N2.; **-sâmarthya**, a. unsuitable; **-sâmânya**, a. unusual, extraordinary; **-sâra**, a. sapless, insipid; insignificant; worthless, vain, transitory (**-tâ**, f., **-tva**, n. abst. N2.); m. *a musical measure*; **-sâra*n*a**, n. removal; expulsion; **-sârya**, fp. to be excluded from (ab.).  
निःसीमन् ni*h-*sîman, a. unlimited, boundless; **-sukha**, a. joyless, sad; **-sûtra**, a. lacking a cord; helpless; **-soma-ka**, a. moonless.  
निःस्तम्भ ni*h-*stambha, a. lacking pillars; having no support.  
निःस्नेह ni*h-*sneha, a. not oily, not greasy, free from fat; lacking moisture (*soil*); devoid of affection for (prati); having no desire for, indifferent towards (-°); not treated with affection (*servants*); abhorred, odious.